

**Williamson Chamber of Commerce  
Meeting Minutes  
March 23, 2016**

**PRESENT:**

**Officers:** President Lorraine Lewis, Vice President Anthony Verno, Secretary Jacqueline Walker

**Directors:** Cynthia Baran

**WELCOME AND CALL TO ORDER:**

President Lewis called the meeting to order at 6:55 P.M.

**PLEDGE OF ALLEGIANCE:**

President Lewis led all in attendance in reciting the Pledge of Allegiance.

**MAIL/COMMUNICATIONS:**

President Lewis attended the Greater Rochester Chamber of Commerce name/web-site reveal at Bausch and Lomb on March 3. This is the new venture that Robert Duffy is overseeing.

Perry Howland requested the date for the Family Fun Day. The date is not finalized yet.

Email from Pathstone Corporation requesting that we send out information about Residential Home Energy Improvement Programs.

Email request from Nancy Langenstein, social worker in Seneca County for burial information.

**APPROVAL OF PAST MINUTES**

A draft of the minutes of February 24th, 2016 having been previously distributed was approved on a motion by Vice President Verno, second by Director Baran. Was accepted with one abstention.

**FINANCIAL REPORTS:**

**Daily Account**

President Lewis presented the Key Bank account statement and the QuickBooks reconciliation sheet ending 3/23/2016. Secretary Walker reviewed the Daily account information and initialed the statements as correct. The balance of the Daily Account is \$7,809.80. Bills paid: Sun Record \$60, Salmon Creek Media and Marketing \$168.75, Wayne County Times \$70. There was 4 deposits from member dues.

**Gift Check Account**

President Lewis also presented the Key Bank Gift Check account statement and the QuickBooks reconciliation statement ending 3/23/2016. The statements were reviewed by Secretary Walker and initialed correct as presented. The balance in the account is \$2,092.00.

A motion was made by Vice President Verno, Second by Director Baran that the Daily account and Gift Check account statements presented as presented. Accepted unanimously.

**MEMBERSHIP**

As of this date there are 63 members, we are down 5 members from last year.

**BUSINESS ENHANCEMENT AWARD**

Director Baran drew the Business Enhancement Award winner from the pool of members. The winner was the Wayne County Fair-Union Agricultural Society. Secretary Walker will notify them of the award.

**VETERAN'S DINNER**

Dinner will be on April 14<sup>th</sup>. President Lewis and Secretary Walker will set up. Vice President Verno will find out how the building can be opened up.

**OF THE YEAR NOMINATIONS**

**Citizen of the Year**

After discussion of potential candidates two candidates were unanimously agreed upon: Scott Flora and Jared Kowenberg for their efforts in rescuing a motorist from the lake after a car accident.

**Business of the Year-** After discussion of candidates, Orbaker's Drive-In was unanimously agreed upon.

**Organization of the Year-**The Williamson Garden Club was unanimously chosen.

**Student of the Year-**Two candidates were reviewed and Hannah Ferland was chosen.

## **MILESTONE AWARDS**

President Lewis has prepared certificates and asked Secretary Walker to proof them and give her feedback on any needed changes. The following are the 2016 Milestone Award recipients:

Fox Fruit Farms- 35yrs  
Good old Days Country Shop-15 yrs  
Michael Herbert-35 yrs  
Carol Verbridge-10 yrs  
Williamson Conservation & Sporting Club- 80 yrs  
Young Funeral Home- 100 yrs  
Hamilton Street Ventures & Storemore Self Storage- 15 yrs  
The Liquor Cabinet- 10 yrs  
The Lettering lounge- 20 yrs

## **AWARDS DINNER**

Dinner will be on May 5<sup>th</sup> from 6-8pm at the WTCC campus in Williamson. Menu selections discussed and finalized. Tickets are \$25/individual, \$45/couple. Perry Plyter will supply the music. There will be a raffle to benefit the Chamber and Secretary Walker will solicit donations/gift certificates.

## **APRIL MEETING DATE**

The date will be changed to April 19<sup>th</sup>.

## **FAMILY FUN DAY**

Dates in September being considered are the 10<sup>th</sup> or 17<sup>th</sup>. No date has been selected yet.

## **NEWS TO SHARE**

Another solarize Williamson presentation has been scheduled at the Learning Fair at the Middle school from 1-4 pm on April 23rd. The last meeting had few attendees because of the weather.

## **NEXT MEETING:**

The next Chamber meeting will take place on Tuesday, April 19, 2016 in the Williamson Town Hall Complex Conference Room at 7:00 PM.

## **ADJOURNMENT:**

On a motion by Secretary Walker and second by Vice President Verno with all in agreement, President Lewis declared the meeting adjourned at 7:50 PM.

These minutes will be accepted at the April meeting.

Respectfully submitted by:

Jacqueline Walker  
3/28/16

Reviewed by:

Lorraine Lewis, President  
3/28/16